

TAPPING CONTEST ENTRY FORM

TAPPING CONTEST

Wednesday, March 18, 2009 - 5:00 p.m. (Ground Floor Ballrooms)

1) I am interested in the water tapping contest as an (circle one)

- a) Individual
- b) Member of a team

2) If you circled "Member of a team", from which municipality, company, or place of work is this team? _____

3) Do you/would you need assistance (sponsorship) with the purchase of tools, equipment, necessary to practice and/or compete? Yes _____ No _____

4) Do you/would you need a location, or area to practice? Yes _____ No _____

5) Please provide the following information:

Name: _____

Employer: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone:/ Email: _____

For more information, and send this form to either:

Tony Cuzzone
City of Elmhurst
209 N.York Rd.
Elmhurst, Illinois 60126
(630) 530-6456 office
(630) 530-6403 fax
Tony.cuzzone@elmhurst.org

Rob Haley
City of Mundelein
428 N. Chicago Ave.
Mundelein, Illinois 60060
(847) 949-3273 office
(847) 949-3231 fax
rhaley@mundelein.org

Illinois Section AWWA will also provide one room night for contestants during the conference with double occupancy. If you need to have a room provided for you, please make your reservation at the Crowne Plaza or Holiday Inn and contact the Executive Director with your confirmation number. The Illinois Section will pay for one nights lodging for every two contestants. Reservation incidentals or no-shows will be the responsibility of the contestants.

_____ I need a room provided for me at the Crowne Plaza/Holiday Inn Express

I have made a reservation under the name of _____ for _____ night.

The names of the contestants occupying this room are:

#1 _____ #2 _____

My hotel reservation number is # _____.

I understand that I am responsible for the room charges in their entirety if I do not show up and fail to cancel this reservation. If I am staying for more than one night, I understand the Illinois Section AWWA will only pay for one nights lodging. Conference registration for the day of competition is complimentary. You will be automatically registered for Tuesday's conference and will be given a free lunch ticket to the Fuller Award Lunch. If you would like tickets to the Extravaganza, those can be purchased separately.